## http://www.juit.ac.in/lrc/home.php



## LEARNING RESOURCE CENTER

PASTE HERE A RECENT PASSPORT SIZE PHOTOGRAPH

## **Library Membership Form**

**Please Tick Your Category** 

|                  | Teaching                     |            | Non            | -Teaching       |       |          | <u> </u> |       |        |
|------------------|------------------------------|------------|----------------|-----------------|-------|----------|----------|-------|--------|
| -                | ply for the me               |            | -              | -               |       | orrow    | books    | and   | other  |
| Name:            |                              |            |                |                 |       | N        | lale/Fe  | male  | (tick) |
|                  | (Surname                     | e /Forenaı | ne)            |                 |       |          | ·        |       |        |
| Date of Joinir   | ng/                          | /_         |                | Emp             | loyee | e Code_  |          |       |        |
| Designation_     |                              |            |                | Department      |       |          |          |       |        |
| Area of Inter    | est                          |            |                |                 |       |          |          |       |        |
|                  | ddress                       |            |                |                 |       |          |          |       |        |
|                  |                              |            |                |                 |       |          |          |       |        |
| District         |                              |            | _State_        |                 |       | PI       | N        |       |        |
| E-Mail           |                              | Mob        |                |                 |       |          |          |       |        |
| The informat     | cion given above<br>y Rules. | e are tru  | e to the       | best of my k    | knowl | ledge aı | nd I agr | ee to | abide  |
| Signature of     | the Applicant                |            |                |                 |       |          |          |       |        |
| Date/_           | /                            |            |                |                 |       | Signa    | iture of | the I | HOD    |
|                  |                              |            |                |                 | ••••• |          | ••••••   |       |        |
|                  |                              | <u> FO</u> | <u>r lkc (</u> | <u>Jse Only</u> |       |          |          |       |        |
| Membership       | No:                          | Me         | mbersh         | ip Type         |       |          |          |       |        |
| Date:/_          | /                            | -          |                |                 |       |          |          |       |        |
| Circulation In-C | Charge                       |            |                |                 |       |          | Librar   | ian   |        |